

Belt Line Road Church of Christ

“...churches of Christ salute you” (Rom 16:16)
Established 33 AD

April 11, 2011
Volume 3 Number 15

1202 N. Belt Line Road
Irving, TX 75061
972/790-8606
972/790-3897 (fax)

Web site:
<http://www.beltlinechurch.com>

Schedule of Services

Sunday:

Bible Class.....9:00 a.m.
AM Worship...10:00 a.m.
PM Worship.... 6:00 p.m.

Wednesday:

Bible Study.... 7:30 p.m.

Tuesday:

Ladies' Bible Class..Sep.-Apr.
*See page 4 for current
meeting time.

Evangelist

Don Hatch

Email:

don-hatch@sbcglobal.net

ELDERS

Jerry McKey
Richard Renfro
Dean Webb

DEACONS

Darrell Allen
Glen Kelly
Garl Latham
John Mayer

SECRETARIES

Janice Daniel & Jerry Grantham
beltlinechurch@sbcglobal.net

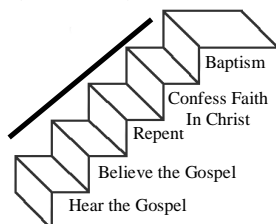
CUSTODIANS

Mike & Elizabeth Garrison

THE GOSPEL PLAN OF SALVATION

Hear-Romans 10:17
Believe-John 8:24
Repent-Acts 17:30
Confess-Romans 10:10
Be Baptized-Acts 22:16

Saved - in Christ
(Galatians 3:27)



Typicals Of Jesus

Don Hatch

Old Testament types are interesting and helpful in understanding Christ and His church. The Old Testament is not a “mere collection of historical tales, giving origin to the Hebrew people with Oriental illustrations of manners and customs”. It is more than a series of Sunday morning children’s stories with little practical importance. The Bible is published by God with illustrations of what is primary in a life which pleases God. God’s teaching tools are varied and utilitarian. The New Testament refers to the Old Testament a countless number of times to prove a point concerning Jesus, His church and the Kingdom of Heaven. Any student of the Bible will see the New Testament spoken of in the Old Testament. The Old Testament is quoted in the New Testament. They are inextricably linked and cannot be separated. The New Testament commenced with Jesus fulfilling the Old Testament law, prophets and psalms (Mat 5:17-20).

We are privileged to live in a day when most of the major passages concerning Jesus Christ of Nazareth are fully known and understood. Learning how, when and why God purposed His plan from the foundation of the world assures Christians of the great heritage which has been bestowed upon Jew, Gentile, male, female, bond or free (Gal 3:27-29; Eph 1:3-15). The success of Christianity and her enterprises is one of the bright features of the day in which we live. The growth of “darkness” can be curtailed with the advance of Christianity. Inspiration has been attacked. Those who have attacked it find that their assaults are blunted as they try to assail the truth of the gospel of salvation in Christ (Eph 1:13). Truth has nothing to fear. Truth is the light and untruth is darkness. Light dispels darkness. The typology of the Old Testament is the alphabet of doctrines in the New Testament. Unremittingly the doctrines of God are presented and proven from the Old and New Testaments. The Old Testament is an example [typical] to the intent that we should not follow in the path of sin (1 Cor 10:1-13).

Other Bible characters are referred to in the New Testament as types. Moses is a typical of Christ as prophet of God (Acts 3:22-26; Deut 18:15-19). Melchizedek is the typical of Christ’s High Priesthood (Heb 7:1). Abraham is the father of the Israelites and the church is called the Israel of God (Gal 6:17). Foreshadows are typical of antitypes [A person or thing represented or foreshadowed by a type or symbol; especially a

figure in the Old Testament having a counterpart in the New Testament; the latter person or thing was called the *antitype*]. Types cannot be warranted if there is no certainty of the inspiration of the Scriptures (2 Tim 3:16, 17). When John the Baptizer said, “Behold the lamb of God, which taketh away the sin of the world!” he was pointing to the type of sacrifice Israel had been offering as a Passover lamb. Jesus Christ became our sacrifice to remit our sins (Acts 2:38). The priesthood of the Levites is replaced by a royal priesthood of Christ (Heb 7:11-28; 1 Pet 2:1-10). The church is a spiritual house to offer spiritual sacrifices acceptable to God through Jesus Christ (1 Tim 3:14-16). Jonah’s time in the great fish is typical of Jesus in the tomb (Mat 12:39, 40; Lk 11:29-32). The temple and tabernacle were both uniquely identified as types of the church (1 Cor 3:16, 17; 6:19, 20; Eph 2:21). Manna in the wilderness prefigures Jesus (Jn 6:12). Types were designed as an integral part of the theme of redemption. When engaged in hermeneutics the issue will be whether certain Old Testament characters significantly impact the New Testament. If the Old Testament corroborated the New Testament we see the design of God’s plan of salvation being fulfilled in Christ and the church. Types are no afterthought of God. He predestined, from the foundation of the world, an impressive array of individuals, places and things to prefigure Jesus and His church. Jesus said that searching the scriptures would reveal Him (Jn 5:33-39). The Old Testament Scriptures are a stage fundamentally upon which is shown the vivid symbolism and rituals which Christ replaced with the New Testament.

The events in the Old Testament were actual occurrences and many times a typical which prefigured the dispensation of the Church (Heb 3:1-19). God caused the Old Testament to have typicals which were shadows, silhouettes, patterns and similarities in the reproductions of the New Testament (Col 2:17; Heb 10:1). Adam is spoken of as a typical of Christ (1 Cor 15:45-49; Rom 5:14). A type is essentially a prefiguring of something in the future from itself. It can be person, place, office, action or event by which the New Testament demonstrates a divine foreshadowing under the Old Testament dispensation. The point of these prefigures was to manifest a resemblance of the shadow to the reality in the New Testament. We should expect to find in the New Testament antitypes of more noble beings (Col 2:7; Heb 9:11, 23). Things written aforetime were written for our admonition, learning and comfort (Rom 15:4; 1 Cor 10:1-13). An impressive prefigure was the destruction of the world by water and the future destruction of it by fire (2 Pet 3:1-14). The world of Noah was filled with every imagination of man being evil (Gen 6:1-9). Judgment was promised and did arrive. It has been promised again and will arrive. A typical of baptism was the flood. There were eight souls saved by water and in a true likeness baptism does now save us (1 Pet 3:17-22).

FAMILY CARE
A Message from Our Shepherds

The elders would like to announce a new mission program for Belt Line Rd. church of Christ. Studies show that the church is declining in the United States. We are going to challenge that trend by supporting Brother David Tarbet and his work for the Lord in the Northeast U.S. Bro. Tarbet spoke here a month ago about the need for strong churches in the Northeast where one-fifth of all the population of the United States resides. Bro. David is well experienced in reaching the lost and developing churches. Bro. David is a strong preacher of the Truth and has a great desire to share the Word with those in the Northeast. He has just retired from the White Rock church of Christ in Dallas and plans to work with all the churches in the Northeast, especially those in the Connecticut area. Bridgewood church of Christ in Fort Worth will be his sponsoring congregation. Belt Line is very blessed to have many generous donators to help spread the word of Jesus Christ. We have some monies other than those budgeted for 2011 to help support Brother Tarbet and his work at \$1,000 per month starting in July 2011. We ask you to pray for this effort and Bro. Tarbet will keep us updated about the activity of the Northeast churches.

"For when we were still without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us." - [Romans 5:6-8](#). Richard Renfro

"And he came also to Derbe and to Lystra: and behold, a certain disciple was there, named Timothy, the son of a Jewess that believed; but his father was a Greek. The same was well reported of by the brethren that were at Lystra and Iconium. Him would Paul have to go forth with him; and he took and circumcised him because of the Jews that were in those parts: for they all knew that his father was a Greek. And as they went on their way through the cities, they delivered them the decrees to keep which had been ordained of the apostles and elders that were at Jerusalem. So the churches were strengthened in the faith, and increased in number daily. And they went through the region of Phrygia and Galatia, having been forbidden of the Holy Spirit to speak the word in Asia; and when they were come over against Mysia, they assayed to go into Bithynia; and the Spirit of Jesus suffered them not; and passing by Mysia, they came down to Troas. And a vision appeared to Paul in the night: There was a man of Macedonia standing, beseeching him, and saying, Come over into Macedonia, and help us. And when he had seen the vision, straightway we sought to go forth into Macedonia, concluding that God had called us to preach the gospel to them" (Acts 16:1-10).

Family of God

"For this cause I bow my knees unto the Father, from whom every family in heaven and on earth is named, that he would grant you, according to the riches of his glory, that ye may be strengthened with power through his Spirit in the inward man; that Christ may dwell in your hearts through faith; to the end that ye, being rooted and grounded in love, may be strong to apprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ which passeth knowledge, that ye may be filled unto all the fulness of God" (Eph 3:14-19).

Longing for a deeper relationship with God is normal for a Christian. The family of God is the most blessed of all families (2 Tim 3:14-16). Without controversy the giving of His only Son for the salvation of the world is astonishing and wonderful. God witnessed His plan by manifesting it to the prophets (Rom 1:1-15; 3:21-30; 2 Pet 1:10; Heb 1:1-5). God through Christ demonstrates that there is no distinction between Jew and Gentile. All have fallen short of God's grace (Rom 3:23; 6:23). It is honorable and worthy for an individual to bow his knee to God, the Father, who established this family. A covenant was established upon the blood of Christ. The general assembly and church of the firstborn are enrolled in heaven and God through Christ justifies them. Jesus was declared to be the Son of God with power according to the spirit of holiness by which all will receive grace and mercy through faithful obedience. The effectual prayer of a child of God is that He will grant, according to the riches of His glory, that they be strengthened in the inward man (2 Cor 4:16-18). The eternal value of glory behooves the child of God to consider the everlasting value of the eternal over the temporal and render unto God His just do.

Longing for a relationship with God is seen in the words of Oswald Smith's song "Deeper and Deeper" seeks to know the reason why He should love us so. Why did He stoop to becoming a man and die on our behalf (Phil 2:1-11). Jesus died to make our souls whole because we had wandered away from God. Seeking of His ways will cause one to bow in full surrender and submission. Prayers of the redeemed are for strength to remain faithful unto death (Rev 2:10). Joy and peace await the soul redeemed by the blood of the Lamb (Jn 1:29, 35-38). Those redeemed by Jesus stand in awe of how much love has been bestowed upon man that they should be called the sons or daughters of God (1 Jn 3:1-5; 2 Cor 6:14-18). When Jesus is manifested we will see Him as He is and we will be like Him. Everyone with this hope purifies himself even as Jesus is pure.

The New Testament commends unto us that "God loves the world" and Jesus died to reconcile us to God (2 Cor 5:18-20). The understanding and will of a Christian commends the love of God to all others. Being grounded and rooted in the love of God saints try to apprehend the fulness of God's blessings and sing for joy for His saving grace. Christ's love supersedes all knowledge and is the reason we praise Him. The Father has granted unto us all the riches of His blessings and fulness of fellowship. God's love is greater than any tongue or pen can tell. It goes beyond the highest stars. It shall endure. It is richer and fuller than all earthborn gain. Don Hatch

Family News:

News at Belt Line.

Call in your information to the office at
972-790-8606 by Sunday evening.

GREETER ASSIGNMENTS

April 17, 2011

Front foyer: Bill & Linda Matthews

Back foyer: Thomas Rathbun & Ilene Ashworth

April 24, 2011

Front foyer: Richard & Carolyn Renfro

Back foyer: Max Melton & Carol Swinney

Sermon Titles

April 17, 2011

a.m: "Greatest In The Kingdom"

Scripture: Matt. 20:20-28

p.m: "Fell Beneath The Load"

Scripture: Mark 15:16-21

April 24, 2011

a.m: "Left In Human Hands"

Scripture: Matt. 28:16-20

p.m: "Anathema From Christ"

Scripture: Romans 9:1-5

Contribution Counters

Mike Batot & Bobby England

MISSION PRINTING

Mission Printing will meet **Sunday** at 4:00 p.m. in the Jr. Auditorium.

SINGING SESSION

The singing class will meet **Sunday** in Rm #116 at 5:15 p.m.

MENS'

GATHERING/DEVOTIONAL

The **Monday morning** devotional will be at 6:00 a.m. in the annex. All men are invited to this period of time for thought, scripture and prayer. The fellowship is edifying.

•**Ladies Class April 19th**, Ilene Ashworth will be teaching. Lesson will be "Parable of the Talents".

Teens

•**Darrell Allen** announced that there will be a Teen Work Day on April 16th. Please see Darrell or John if you have a special project for these young people.

Vacation Bible School

Vacation Bible School will be on June 20-22. The theme this year will be "**The Christian Armor**". If anyone would like to help with Vacation Bible School please contact Don Hatch.

LADIES – APRIL 30TH!

Our **10th ½ Day** is quickly approaching. Be sure to plan, pray and participate. If you would like to help with the "gift bags" please let Joann know by March 30th.

NEWS OF THE SICK

•**Joann Hatch** had successful surgery on April 5th.

•**Ralene Ruyle**, Ilene Ashworth's daughter, has been diagnosed with cancer. Her surgery has been scheduled for April 18th.

•**Jack Addison**, Ilene Ashworth's brother-in-law will have surgery on April 15th, for cancer.

•**Charlene Carroll** had successful knee surgery on April 5th. She is in room # 561 at Baylor Irving.

•**Marjorie Bennett** had a cardioversion at the VA Hospital in Dallas last week. She is at home doing well.

•**Nola Wolfe** had surgery on her forehead to remove a carcinoma, she had some complications. She is better and at home.

•**Mike Mathews** had foot surgery last Thursday.

•**Lyda McAlister** injured her wrist.

•**Henry Seidmeyer** will consult with doctors this week regarding possible gall bladder surgery.

•**Richard Harvey**, former member, is suffering from loss of eye sight in one eye due to retina tear.

•**Kylor Bowman**, Nancy Pond's nephew, is having health issues with his heart. He is at home.

•**Oleg Yakimenko's** son **Ilya**, was hospitalized due to very low blood pressure. Thankfully his heart is ok. His wife **Natasha**, has a cyst under a lower tooth that needs to be extracted.

•**Ed Bartilson** had open heart surgery on Friday, April 8th.

•**Carol Swinney** will have cataract surgery on April 13th at Irving, Coppell.

Bear Ministry

Stitcher's will need to turn in bears by April 17th.

PLACED MEMBERSHIP

Lautricia Williams placed membership with us. Her address is: 1816 Estrada Pkwy., #2051, Irving, Tx. 75061 Phone number is: 214-554-8097

Chris Matthews' wife Abby is being deployed to Kandahar, Afghanistan the 1st of May.

Remember to turn in your **survey sheet** to the church office, as soon as possible.

THANK YOU

Dear Christians, Thank you so much for your cards, prayers, and words of comfort after the passing of my sister. In Christian Love, Leo Townsend

PICTURES

Jerry McKey will be taking pictures in the Library after both services Sunday April 17th.

CALENDAR OF EVENTS 4-17-11

Be sure and mark your calendar –

·**Ladies' Class** April 19th –Ilene Ashworth's lesson will be on "The Parable of the Talents".

·**Ladies 10th Annual ½ day** is coming soon-Sat. April 30th-pray-plan-participate

·**Vacation Bible School** – June 20-22

THOSE PRIVILEGED TO SERVE THIS SUNDAY*

LORD'S TABLE/MORNING

4/17/11

SUNDAY A.M. PRAYERS

Front Table

Rear Table

·Leo Townsend

· Bobby England

·Nathan Allen

·Brent Howard

·Mike Batot

·Roy Martin

·James Gilliam

·Derrol Allen

·Brandon Howard

·Denzel Myers

· Richard Renfro

· Bill Matthews

· John Mayer

A.M. SCRIPTURE READING

· Bill Matthews

Matt. 20:20-28

SUNDAY P.M. PRAYERS

· Mike Batot

· Denzel Myers

P.M. SCRIPTURE READING

· Bill Paschall

Mark 15:16-21

P.M. SONG LEADER(S)

· Garl Latham

LORD'S TABLE/EVENING

·Glen Kelly

·John Mayer

COMMUNION TO SHUT-INS

·Darrell Allen

A.M. SONG LEADER

·Darrell Allen

FOR THE RECORD: WEEK ENDING ATTENDANCE & BUDGET

	<u>Last Week</u>	<u>This Week</u>	<u>YTD Avg.</u>	<u>Goal</u>
Sun. Class	77	87	81	100
A.M. Worship	147	150	144	150
P.M. Worship	86	78	73	75
Wed. Class	98	76	75	75
Ladies Bible Class	20	17	21	25
Contribution	\$7980	\$4906	\$5221	\$5553

BELT LINE ROAD CHURCH OF CHRIST

MISSIONS

Willie & Del Gley – Ghana/Togo, Africa

Charlie & Mary DiPalma - Malaysia

Roland & Rose Mohsen – France

Glen & Kuin Tattersall – Australia

Gary & Nadya Workman – Ukraine

Oleg & Natasha Yakimenko – Russia

Wil & Telanda Sadler – Military Missions

Hyderabad Church of Christ - Hyderabad, India

Christ's Haven Children's Home - Keller, TX

Foster's Home for Children – Stephenville, TX

Wayne Jackson – Christian Courier on the Web

Dan Keele – Bear Valley School of Preaching

Ted Lingren - Sisophon Bible School – Cambodia

Mission Printing Worldwide Literature Distribution

Terry & Pam Laurence – Ft. Defiance, Arizona – Navajo Nation

Dennis & Beth Johnson - Chennai Teacher Training School – India

Rohan & Sandra Jones Capetown South Africa

PERIODICALS POSTAGE

PAID

AT IRVING, TEXAS

1202 N. Belt Line Rd. · Irving, TX 75061

*If unable to serve on the Lord's table,
Please contact Mike Batot @ (972)741-
2397.*

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